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THE BOUNDARIES AND PERIPHERY OF RELIGION IN  
GLOBALIZATION

Keywords: frontier, globalization, religious pluralism, tolerance, ethnic, national and religious identity, otherness.

In this essay general attention spared to the problem of frontiers' demarcation in religious world out-look, when "religious becomes less religious, and secular less secular" (Karen Armstrong), the unification as spreading process of a variety of probable ways in God's comprehension, and parallel process of religious fundamentalism intensification. Religious pluralism as an illustration of the tendency ignoring and demarcation of borders, traditionally means: the diversity of religious movements within a particular geographical area, and the theory that there are more than one or more than two kinds of ultimate reality and/or truth; and that therefore more than one religion can be said to have the truth, even if their essential doctrines are mutually exclusive.

Religious pluralism refers to the theological attempts to overcome religious differences between different religions, as well as the attempts to overcome religious differences within different denominations of the same religion. Wider conclusion means that religious pluralists are not saying that all religions are the same or that all religions necessarily lead to the same place or that religious pluralism necessarily means universalism.

Pluralism with the presence of various national, religious and cultural traditions already eases the idea and situation of dominant uniform system of values which have ideological, legal, religious, ethnic purposes. In the conditions of globalization, religious and cultural pluralism objectively becomes this ground, which is the most favorable for the prosperity of the global social, cultural and moral tendencies. Religious and cultural pluralism is not only a system of various values, acting under banner of religions and culture in its various modifications, but also has the secular tendency.

In lieu of the old, already stereotypical, classical representations new ones emerged. In conditions of globalization religious pluralism is allocated with new characteristic features and forms of the display. The reasons of "new" religious pluralism have global